

To: Whom it may concern

From: Christian Fyffe

This is my resignation. My last day of employment as a Detention Officer for the Panola County Sheriff's Office will be August 17<sup>th</sup>, 2022. Thank you for the continued support as I venture upon the next step of my career. It has truly been an honor to serve for this Agency.

Sincerely,

A handwritten signature in black ink, appearing to read "Christian Fyffe", with a date "07/21/2022" written to the right of the signature.

D/O Christian Fyffe

07/21/2022

July 25, 2022

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Joni Reed, County Treasurer

SUBJECT: EFFECTIVE DATE OF SEPARATION OF EMPLOYMENT:

Please be advised of the effective date of separation of employment for John Derflinger, Operator, for Panola County Road & Bridge Department, Pct.2, effective July 21, 2022 at 5:00 pm.

Melanie Earle

*Melanie Earle*

Road and Bridge

Warehouse Coordinator

July 26, 2022

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Joni Reed, County Treasurer

SUBJECT: EFFECTIVE DATE OF SEPARATION OF EMPLOYMENT:

Please be advised of the effective date of separation of employment for Hunter LaGrone, Mechanic, for Panola County Road & Bridge Department, Pct. 1, effective July 28, 2022 at 5:00 pm.

Melanie Earle

*Melanie Earle*

Road and Bridge

Warehouse Coordinator

July 28, 2022

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Joni Reed, County Treasurer

SUBJECT: EFFECTIVE DATE OF EMPLOYMENT STATUS CHANGE:

Please be advised of the employment status change of Tyler Spears, Driver, for Panola County Road & Bridge Department, Pct. 4, to Operator, at the rate of \$19.77 per hour, effective August 15, 2022.

Melanie Earle

*Melanie Earle*

Road and Bridge

Warehouse Coordinator

## PERSONNEL CHANGE REQUEST

Name: TYLER SPEARS

Department: ROAD AND BRIDGE PCT 4

Position: DRIVER

New Position

(If applicable) OPERATOR

Current wage or salary	\$18.11
New wage or salary	\$19.77
Effective date of change	AUGUST 15, 2022



Elected Official/Department Head

Signature



Date Signed

NOTICE OF PROPOSED INSTALLATION  
PIPELINE AND/OR UTILITY LINES

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS

Formal notice is hereby given that:

Pond Pro's Custom Concrete proposes to place a  
(COMPANY NAME)

2 3/8 Metal Pipe line within the Right-of-Way  
(PIPE SIZE)

of County Road: 331 as follows:  
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet.  
Installation shall be made by boring a total length of 30 Feet line in Panola County.

The location and description of the proposed line and appurtenances is more fully shown  
by the copies of the drawings attached to this notice. The line will be constructed and  
maintained on the County Right-of-Way as directed by the County Commissioners in  
accordance with current Panola County Specifications.

Construction of this line will begin on or after the 27th day of  
July 2023

FIRM: Wes Ryan

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

ADDRESS: 663 CR 321 Delton

TX 75639

PHONE: ( ) 903-220-9983

# APPROVAL

August 2, 2022

TO: Pond Pro's Custom Concrete  
Attn: Les Ryan  
663 CR 321  
DeBerry, TX. 75639

RE: **CR #331**

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **2-3/8 metal pipe (with pvc water line enclosed) line within** the right-of-way of County Roads **#331** as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved:   
COUNTY JUDGE

COMMISSIONERS:

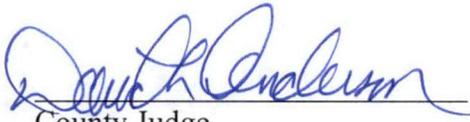
- Precinct #1 Billy Alexander
- Precinct #2 David A. Cole
- Precinct #3 Craig M. Lawless
- Precinct #4 Dale LaGrone



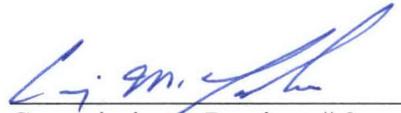
**PANOLA COUNTY**  
**2022**  
**BUDGET AMENDMENT #16**

We hereby amend the Panola County Budget for the Fiscal Year 2021 as set forth above according to the procedures outlined under Local Government Code, Chapter 111, Subchapter A Sections 111.010 (c), (d). A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2022.

Signed on this 2 day of August, 2022.

  
County Judge

  
Commissioner Precinct # 1

  
Commissioner Precinct # 3

  
Commissioner Precinct # 2

  
Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 2<sup>nd</sup> day of August, 2022 as the same appears on file in the office of the County Clerk of Panola County.

  
County Clerk





Panola County, Texas

# Budget Adjustment Register

## Adjustment Detail

Packet: GLPKT17916 - #16 8-2-2022

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001579	2022 PANOLA COUNTY BUDGE...	622-ROLLER RENTAL	7/28/2022

**Summary Description:**

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<a href="#">200-622-54080</a>	CONTINGENCY	622-ROLLER RENTAL	208,951.00	-2,000.00	206,951.00
August:	-2,000.00				
<a href="#">200-622-54610</a>	RENTALS & LEASES	622-ROLLER RENTAL	5,350.00	2,000.00	7,350.00
August:	2,000.00				

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001580	2022 PANOLA COUNTY BUDGE...	629-PURCHASE LAPTOP AND SOFTWARE	7/28/2022

**Summary Description:**

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<a href="#">300-629-54080</a>	CONTINGENCY	629-PURCHASE LAPTOP AND SOFTWARE	262,201.00	-3,000.00	259,201.00
August:	-3,000.00				
<a href="#">300-629-55270</a>	FURNITURE & EQUIPMENT	629-PURCHASE LAPTOP AND SOFTWARE	12,000.00	3,000.00	15,000.00
August:	3,000.00				

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001581	2022 PANOLA COUNTY BUDGE...	623-CTIF GRANT	7/28/2022

**Summary Description:**

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<a href="#">200-330-40500</a>	TXDOT CTIF GRANT	623-CTIF GRANT	-320,000.00	-64,451.00	-384,451.00
August:	-64,451.00				
<a href="#">200-623-55280</a>	ROAD OIL PRE MIX & GRAVEL	623-CTIF GRANT	371,185.00	64,451.00	435,636.00
August:	64,451.00				

Budget Adjustment Register

Packet: GLPKT17916 - #16 8-2-2022

**Budget Code Summary**

Budget	Budget Description	Account	Account Description	Before	Adjustment	After
2022	2022 PANOLA COUNTY BUD...	<a href="#">200-330-40500</a>	TXDOT CTIF GRANT	-320,000.00	-64,451.00	-384,451.00
		<a href="#">200-622-54080</a>	CONTINGENCY	208,951.00	-2,000.00	206,951.00
		<a href="#">200-622-54610</a>	RENTALS & LEASES	5,350.00	2,000.00	7,350.00
		<a href="#">200-623-55280</a>	ROAD OIL PRE MIX & GRAVEL	371,185.00	64,451.00	435,636.00
		<a href="#">300-629-54080</a>	CONTINGENCY	262,201.00	-3,000.00	259,201.00
		<a href="#">300-629-55270</a>	FURNITURE & EQUIPMENT	12,000.00	3,000.00	15,000.00
			<b>2022 Total:</b>	<b>539,687.00</b>	<b>0.00</b>	<b>539,687.00</b>
			<b>Grand Total:</b>	<b>539,687.00</b>	<b>0.00</b>	<b>539,687.00</b>

### Fund Summary

Fund	Before	Adjustment	After
Budget Code:2022 - 2022 PANOLA COUNTY BUDGET JAN-DEC Fiscal: 2022			
200	265,486.00	0.00	265,486.00
300	274,201.00	0.00	274,201.00
<b>Budget Code 2022 Total:</b>	<b>539,687.00</b>	<b>0.00</b>	<b>539,687.00</b>
<b>Grand Total:</b>	<b>539,687.00</b>	<b>0.00</b>	<b>539,687.00</b>



# TAX ASSESSOR-COLLECTOR CONTINUING EDUCATION TRANSCRIPT

Reporting Period: 3/1/2021 - 2/28/2022

Hon. Holly Gibbs  
Tax Assessor-Collector  
Panola County  
110 S Sycamore St Ste 211  
Carthage, TX 75633-2543

ID: 238354  
Phone: (903) 694-2909  
Fax:  
Enrolled Date: 03/01/2019

<b>Date</b>	<b>Description</b>	<b>Earned Hours</b>
03/01/2021	Excess hours carried from 2021	10.00
04/21/2021	PTEC 28: Truth in Taxation	18.00
06/10/2021	87th Annual Tax Assessor-Collectors Association Conference	16.50
11/09/2021	Security	4.00
<b>Total Hours for Year:</b>		<b>48.50</b>

**You have met your education requirements for the period 03/01/2021 - 02/28/2022.**

You may carry forward to the next reporting period 10.00 hours.

**Texas Property Tax Code § 6.231**

(a) A county assessor-collector must successfully complete 20 hours of continuing education before each anniversary of the date on which the county assessor-collector takes office. The continuing education must include at least 10 hours of instruction on laws relating to the assessment and collection of property taxes for a county assessor-collector who assesses or collects property taxes.

(d) A county assessor-collector shall file annually a continuing education certificate of completion with the commissioners' court of the county in which the county assessor-collector holds office.



# Tax Assessor-Collector Association Professional County Collector Maintenance Transcript

Reporting Period: 1/1/2021 - 12/31/2021

Hon. Holly Gibbs  
Tax Assessor-Collector  
Panola County  
110 S Sycamore St Ste 211  
Carthage, TX 75633-2543

ID: 238354  
Phone: (903) 694-2909  
Fax:  
Enrolled Date: 01/01/2014

In order to retain this designation, the TACA Active member must earn 20 Continuing Education Hours annually. A maximum of 10 hours may be carried forward if you earn more than the required 20.

<b>Date</b>	<b>Description</b>	<b>Earned Hours</b>
01/01/2021	Excess hours carried from 2020	10.00
04/21/2021	PTEC 28: Truth in Taxation	18.00
06/10/2021	87th Annual Tax Assessor-Collectors Association Conference	16.50
11/09/2021	Security	4.00
<b>Total Hours for Year:</b>		<b>48.50</b>

**You have met your education requirements for the period 01/01/2021 - 12/31/2021.**

You may carry forward to the next reporting period 10.00 hours.

AT 117 O'CLOCK P M

## NOTICE OF MEETING PANOLA COUNTY JUVENILE BOARD

JUL 26 2022

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY J McDonald DEPUTY

TO WHOM IT MAY CONCERN:

PURSUANT TO THE TEXAS OPEN MEETINGS ACT, NOTICE IS HEREBY GIVEN THAT A MEETING OF THE PANOLA COUNTY JUVENILE BOARD WILL BE HELD ON THE 29<sup>th</sup> of AUGUST, 2022 AT THE PANOLA COUNTY ANNEX 2<sup>nd</sup> floor, PANOLA COUNTY, TEXAS AT 11:45AM O'CLOCK AM AT WHICH MEETING THE FOLLOWING SUBJECTS WILL BE DISCUSSED AND THE FOLLOWING MATTERS ACTED UPON:

### OPEN MEETING:

1. Approve the minutes of the February 23, 2022 Juvenile Board meeting.
2. Approve the FY' 2022 Budget Adjustment #1 and FY'2022 Budget Adjustment #2 for the Juvenile Probation Department.
3. Approve the FY'2023 Annual Budget for the Panola County Juvenile Probation Dept.
4. Approve salaries for the Juvenile Probation Department effective 9-1-22.
5. Approve residential and non-residential service contracts for FY' 2023
6. Approve and adopt community service sites.

### ADJOURNMENT

WITNESS THE HAND OF THE UNDERSIGNED CLERK ON THIS THE 26 DAY OF July, 2022, AT 117 O'CLOCK, Pm.



Bobbie Davis  
Bobbie Davis, County Clerk  
Panola County, Texas  
By: J McDonald, Deputy



## PANOLA COUNTY JUVENILE PROBATION DEPARTMENT

315 West Panola Street • Carthage, Texas 75633  
Telephone (903) 693-0352 • Fax (903) 693-0357

FILED FOR RECORD  
IN MY OFFICE

AT 1:17 O'CLOCK P M

JUL 26 2022

Date: July 26, 2022

Attn: Commissioners' Court

From: Panola County Juvenile Probation Department  
Director, Tracy Anderson

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY SmcDonald DEPUTY

Ref: FY- 2022 Budget Adjustment #1 and FY -2022 Budget Adjustment #2  
FY -2023 Budget for the Panola County Juvenile Probation Department

In compliance with Section 140.004 of the Local Government Code, on this 26<sup>h</sup> day of July, 2022  
I hereby file the following:

- (1) The Panola County Juvenile Probation Department Proposed FY-2022 Budget Adjustment #1 and FY-2022 Budget Adjustment #2.
- (2) The Panola County Juvenile Probation Department Proposed FY-2023 Annual Budget.

Please be advised that an open meeting is scheduled for August 29, 2022 at 11:45AM. The meeting will be held on the second floor of the Panola County Annex with Judge Terry Bailey presiding. At this meeting, the above listed items will be considered for approval.

Respectfully submitted,

Tracy Anderson, Director

cc: Honorable Judge Terry Bailey, Panola County Court at Law  
Honorable Judge LeAnn Kay Rafferty, 123<sup>RD</sup> Judicial District  
David Anderson, County Judge  
Jennifer Stacy, Fiscal Officer



Panola County, Texas

# Budget Adjustment Register

## Adjustment Detail

Packet: GLPKT17794 - FY22 ADJ #1

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001542	2022 PROBATION	GRANT R - VALIDATED RISK AND NEEDS ASSESSMENT TOOL	7/5/2022

**Summary Description:**

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<a href="#">552-330-40500</a>	STATE AID	GRANT R - VALIDATED RISK AND NEEDS ASSES	-1,277.00	-64.00	-1,341.00
July:					
				-64.00	
<a href="#">552-810-59970</a>	EXT CONT COMM BASED PROG	GRANT R - VALIDATED RISK AND NEEDS ASSES	1,277.00	64.00	1,341.00
July:					
				64.00	

Budget Adjustment Register

Packet: GLPKT17794 - FY22 ADJ #1

**Budget Code Summary**

Budget	Budget Description	Account	Account Description	Before	Adjustment	After
2022 PROB	2022 PROBATION	<a href="#">552-330-40500</a>	STATE AID	-1,277.00	-64.00	-1,341.00
		<a href="#">552-810-59970</a>	EXT CONT COMM BASED PROGRA	1,277.00	64.00	1,341.00
			<b>2022 PROB Total:</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
			<b>Grand Total:</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

### Fund Summary

Fund	Before	Adjustment	After
Budget Code:2022 PROB - 2022 PROBATION Fiscal: 2022 PROBATION			
552	0.00	0.00	0.00
<b>Budget Code 2022 PROB Total:</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Grand Total:</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>



Panola County, Texas

# Budget Adjustment Register

## Adjustment Detail

Packet: GLPKT17881 - FY22 ADJ #2

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001574	2022 PROBATION	585 PRE-ADJ DETENTION	7/19/2022

**Summary Description:**

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<a href="#">585-810-59950</a>	INTER-COUNTY CONTRACTS DE	585 PRE-ADJ DETENTION	10,000.00	10,000.00	20,000.00
July:	10,000.00				
<a href="#">585-810-59951</a>	EXTERNAL CONTRACTS POST-A	585 PRE-ADJ DETENTION	10,000.00	-10,000.00	0.00
July:	-10,000.00				

Budget Adjustment Register

Packet: GLPKT17881 - FY22 ADJ #2

**Budget Code Summary**

Budget	Budget Description	Account	Account Description	Before	Adjustment	After
2022 PROB	2022 PROBATION	<a href="#">585-810-59950</a>	INTER-COUNTY CONTRACTS DETE	10,000.00	10,000.00	20,000.00
		<a href="#">585-810-59951</a>	EXTERNAL CONTRACTS POST-ADJ	10,000.00	-10,000.00	0.00
			<b>2022 PROB Total:</b>	<b>20,000.00</b>	<b>0.00</b>	<b>20,000.00</b>
			<b>Grand Total:</b>	<b>20,000.00</b>	<b>0.00</b>	<b>20,000.00</b>

### Fund Summary

Fund	Before	Adjustment	After
Budget Code:2022 PROB - 2022 PROBATION Fiscal: 2022 PROBATION			
585	20,000.00	0.00	20,000.00
<b>Budget Code 2022 PROB Total:</b>	<b>20,000.00</b>	<b>0.00</b>	<b>20,000.00</b>
<b>Grand Total:</b>	<b>20,000.00</b>	<b>0.00</b>	<b>20,000.00</b>



		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Remaining
<b>Revenue</b>							
<b>RevCategory: 330 - INTERGOVERNMENTAL RECEIPTS</b>							
<b>Revenue</b>							
<a href="#">552-330-40500</a>	STATE AID	1,341.00	1,341.00	0.00	0.00	-1,341.00	100.00 %
<a href="#">560-330-40500</a>	STATE AID	185,932.00	185,932.00	0.00	0.00	-185,932.00	100.00 %
<a href="#">585-330-40113</a>	COUNTY MATCH FUNDING	225,000.00	225,000.00	0.00	0.00	-225,000.00	100.00 %
	<b>Revenue Total:</b>	<b>412,273.00</b>	<b>412,273.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-412,273.00</b>	<b>100.00 %</b>
	<b>RevCategory: 330 - INTERGOVERNMENTAL RECEIPTS Total:</b>	<b>412,273.00</b>	<b>412,273.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-412,273.00</b>	<b>100.00 %</b>
<b>RevCategory: 360 - MISCELLANEOUS REVENUES</b>							
<b>Revenue</b>							
<a href="#">520-360-41001</a>	INTEREST EARNINGS	2,800.00	2,800.00	0.00	0.00	-2,800.00	100.00 %
	<b>Revenue Total:</b>	<b>2,800.00</b>	<b>2,800.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-2,800.00</b>	<b>100.00 %</b>
	<b>RevCategory: 360 - MISCELLANEOUS REVENUES Total:</b>	<b>2,800.00</b>	<b>2,800.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-2,800.00</b>	<b>100.00 %</b>
	<b>Revenue Total:</b>	<b>415,073.00</b>	<b>415,073.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-415,073.00</b>	<b>100.00 %</b>
<b>Expense</b>							
<b>Expense</b>							
<b>ExpCategory: 520 - BENEFITS</b>							
<a href="#">585-810-52010</a>	SOCIAL SECURITY TAXES	9,633.00	9,633.00	0.00	0.00	9,633.00	100.00 %
<a href="#">585-810-52020</a>	GROUP MEDICAL & LIFE INSURANC	28,800.00	28,800.00	0.00	0.00	28,800.00	100.00 %
<a href="#">585-810-52030</a>	RETIREMENT & DEATH BENEFITS	30,190.00	30,190.00	0.00	0.00	30,190.00	100.00 %
<a href="#">585-810-52040</a>	WORKERS COMPENSATION	3,000.00	3,000.00	0.00	0.00	3,000.00	100.00 %
<a href="#">585-810-52060</a>	UNEMPLOYMENT INSURANCE	500.00	500.00	0.00	0.00	500.00	100.00 %
<a href="#">585-810-52070</a>	OTHER POST EMPLOYMENT BENEFI	12,600.00	12,600.00	0.00	0.00	12,600.00	100.00 %
<a href="#">585-810-52140</a>	RETIREE MEDICAL INS TRUST CONT	28,700.00	28,700.00	0.00	0.00	28,700.00	100.00 %
	<b>ExpCategory: 520 - BENEFITS Total:</b>	<b>113,423.00</b>	<b>113,423.00</b>	<b>0.00</b>	<b>0.00</b>	<b>113,423.00</b>	<b>100.00 %</b>
<b>ExpCategory: 550 - CAPITAL OUTLAY</b>							
<a href="#">520-810-55270</a>	FURNITURE & EQUIPMENT	2,800.00	2,800.00	0.00	0.00	2,800.00	100.00 %
	<b>ExpCategory: 550 - CAPITAL OUTLAY Total:</b>	<b>2,800.00</b>	<b>2,800.00</b>	<b>0.00</b>	<b>0.00</b>	<b>2,800.00</b>	<b>100.00 %</b>
<b>ExpCategory: 610 - PERSONAL SERVICES</b>							
<a href="#">560-810-59130</a>	OFFICERS	31,243.00	31,243.00	0.00	0.00	31,243.00	100.00 %
<a href="#">560-810-59180</a>	CHIEF OFFICER	45,932.00	45,932.00	0.00	0.00	45,932.00	100.00 %
<a href="#">585-810-59130</a>	OFFICERS	24,037.00	24,037.00	0.00	0.00	24,037.00	100.00 %
<a href="#">585-810-59180</a>	CHIEF OFFICER	24,540.00	24,540.00	0.00	0.00	24,540.00	100.00 %
	<b>ExpCategory: 610 - PERSONAL SERVICES Total:</b>	<b>125,752.00</b>	<b>125,752.00</b>	<b>0.00</b>	<b>0.00</b>	<b>125,752.00</b>	<b>100.00 %</b>
<b>ExpCategory: 630 - TRAVEL &amp; FURNISHED TRANSPORTATION</b>							
<a href="#">560-810-59911</a>	TRAVEL & TRAINING DIRECT SUPER	5,000.00	5,000.00	0.00	0.00	5,000.00	100.00 %
<a href="#">585-810-59911</a>	TRAVEL & TRAINING DIRECT SUPER	5,000.00	5,000.00	0.00	0.00	5,000.00	100.00 %
	<b>ExpCategory: 630 - TRAVEL &amp; FURNISHED TRANSPORTATION Total:</b>	<b>10,000.00</b>	<b>10,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>10,000.00</b>	<b>100.00 %</b>
<b>ExpCategory: 660 - SUPPLIES &amp; OPERATING EXPENSES</b>							
<a href="#">560-810-59650</a>	OPERATING EXPENSES RES. PROG	1,000.00	1,000.00	0.00	0.00	1,000.00	100.00 %
<a href="#">560-810-59652</a>	OPERATING EXPENSES DIRECT SUP	4,400.00	4,400.00	0.00	0.00	4,400.00	100.00 %
<a href="#">560-810-59654</a>	MENTAL HEALTH ASSESSMENTS	6,000.00	6,000.00	0.00	0.00	6,000.00	100.00 %
<a href="#">585-810-59651</a>	OPERATING EXPENSES YOUTH SERV	500.00	500.00	0.00	0.00	500.00	100.00 %
<a href="#">585-810-59652</a>	OPERATING EXPENSES DIRECT SUP	19,500.00	19,500.00	0.00	0.00	19,500.00	100.00 %
	<b>ExpCategory: 660 - SUPPLIES &amp; OPERATING EXPENSES Total:</b>	<b>31,400.00</b>	<b>31,400.00</b>	<b>0.00</b>	<b>0.00</b>	<b>31,400.00</b>	<b>100.00 %</b>
<b>ExpCategory: 690 - RESIDENTIAL PLACEMENT</b>							
<a href="#">530-810-59930</a>	NON SECURE PLACEMENT	12,500.00	12,500.00	0.00	0.00	12,500.00	100.00 %
<a href="#">530-810-59940</a>	SECURE PLACEMENT	12,500.00	12,500.00	0.00	0.00	12,500.00	100.00 %
<a href="#">560-810-59940</a>	ICC - SECURE PLACEMENT	46,000.00	46,000.00	0.00	0.00	46,000.00	100.00 %

Budget Report

For Fiscal: 2023 PROBATION Period Ending: 09/30/2022

		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Remaining
<a href="#">560-810-59950</a>	ICC - DETENTION SERVICES	37,357.00	37,357.00	0.00	0.00	37,357.00	100.00 %
<a href="#">585-810-59941</a>	INTER-COUNTY CONTRACTS POST-	18,000.00	18,000.00	0.00	0.00	18,000.00	100.00 %
<a href="#">585-810-59950</a>	INTER-COUNTY CONTRACTS DETEN	14,000.00	14,000.00	0.00	0.00	14,000.00	100.00 %
<a href="#">585-810-59951</a>	EXTERNAL CONTRACTS POST-ADJ N	6,000.00	6,000.00	0.00	0.00	6,000.00	100.00 %
<b>ExpCategory: 690 - RESIDENTIAL PLACEMENT Total:</b>		<b>146,357.00</b>	<b>146,357.00</b>	<b>0.00</b>	<b>0.00</b>	<b>146,357.00</b>	<b>100.00 %</b>
<b>ExpCategory: 695 - NON RESIDENTIAL</b>							
<a href="#">552-810-59970</a>	EXT CONT COMM BASED PROGRA	1,341.00	1,341.00	0.00	0.00	1,341.00	100.00 %
<a href="#">560-810-59970</a>	EXC - COMM BASED PROG	9,000.00	9,000.00	0.00	0.00	9,000.00	100.00 %
<b>ExpCategory: 695 - NON RESIDENTIAL Total:</b>		<b>10,341.00</b>	<b>10,341.00</b>	<b>0.00</b>	<b>0.00</b>	<b>10,341.00</b>	<b>100.00 %</b>
<b>Expense Total:</b>		<b>440,073.00</b>	<b>440,073.00</b>	<b>0.00</b>	<b>0.00</b>	<b>440,073.00</b>	<b>100.00 %</b>
<b>Expense Total:</b>		<b>440,073.00</b>	<b>440,073.00</b>	<b>0.00</b>	<b>0.00</b>	<b>440,073.00</b>	<b>100.00 %</b>
<b>Report Surplus (Deficit):</b>		<b>-25,000.00</b>	<b>-25,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>25,000.00</b>	<b>100.00 %</b>

**Group Summary**

ExpCategory	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Remaining
<b>Revenue</b>						
<b>RevCategory: 330 - INTERGOVERNMENTAL RECEIPTS</b>						
Revenue						
	412,273.00	412,273.00	0.00	0.00	-412,273.00	100.00 %
<b>Revenue Total:</b>	<b>412,273.00</b>	<b>412,273.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-412,273.00</b>	<b>100.00 %</b>
<b>RevCategory: 330 - INTERGOVERNMENTAL RECEIPTS Total:</b>	<b>412,273.00</b>	<b>412,273.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-412,273.00</b>	<b>100.00 %</b>
<b>RevCategory: 360 - MISCELLANEOUS REVENUES</b>						
Revenue						
	2,800.00	2,800.00	0.00	0.00	-2,800.00	100.00 %
<b>Revenue Total:</b>	<b>2,800.00</b>	<b>2,800.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-2,800.00</b>	<b>100.00 %</b>
<b>RevCategory: 360 - MISCELLANEOUS REVENUES Total:</b>	<b>2,800.00</b>	<b>2,800.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-2,800.00</b>	<b>100.00 %</b>
<b>Revenue Total:</b>	<b>415,073.00</b>	<b>415,073.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-415,073.00</b>	<b>100.00 %</b>
<b>Expense</b>						
Expense						
520 - BENEFITS	113,423.00	113,423.00	0.00	0.00	113,423.00	100.00 %
550 - CAPITAL OUTLAY	2,800.00	2,800.00	0.00	0.00	2,800.00	100.00 %
610 - PERSONAL SERVICES	125,752.00	125,752.00	0.00	0.00	125,752.00	100.00 %
630 - TRAVEL & FURNISHED TRANSPORTATION	10,000.00	10,000.00	0.00	0.00	10,000.00	100.00 %
660 - SUPPLIES & OPERATING EXPENSES	31,400.00	31,400.00	0.00	0.00	31,400.00	100.00 %
690 - RESIDENTIAL PLACEMENT	146,357.00	146,357.00	0.00	0.00	146,357.00	100.00 %
695 - NON RESIDENTIAL	10,341.00	10,341.00	0.00	0.00	10,341.00	100.00 %
<b>Expense Total:</b>	<b>440,073.00</b>	<b>440,073.00</b>	<b>0.00</b>	<b>0.00</b>	<b>440,073.00</b>	<b>100.00 %</b>
<b>Expense Total:</b>	<b>440,073.00</b>	<b>440,073.00</b>	<b>0.00</b>	<b>0.00</b>	<b>440,073.00</b>	<b>100.00 %</b>
<b>Report Surplus (Deficit):</b>	<b>-25,000.00</b>	<b>-25,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>25,000.00</b>	<b>100.00 %</b>

**Fund Summary**

<b>Fund</b>	<b>Original Total Budget</b>	<b>Current Total Budget</b>	<b>Period Activity</b>	<b>Fiscal Activity</b>	<b>Variance Favorable (Unfavorable)</b>
520 - PANOLA JUVENILE PROBATION	0.00	0.00	0.00	0.00	0.00
530 - JUVENILE TITLE IV-E	-25,000.00	-25,000.00	0.00	0.00	25,000.00
552 - REGIONAL DIVERSION ALTERNATIVE	0.00	0.00	0.00	0.00	0.00
560 - TJPC/A/183(REGULAR)	0.00	0.00	0.00	0.00	0.00
585 - LOCAL MATCH FUNDING/ CAPITAL	0.00	0.00	0.00	0.00	0.00
<b>Report Surplus (Deficit):</b>	<b>-25,000.00</b>	<b>-25,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>25,000.00</b>



# PANOLA COUNTY JUVENILE PROBATION 2023 BUDGET

		2021 Activity	2022 CURRENT BUDGET	2023 PROBATION PROPOSED BUDGET
<b>520 - PANOLA JUVENILE PROBATION</b>				
<b>Revenue</b>				
520-340-40001	PROBATION FEES	586.52	0.00	0.00
520-360-41001	INTEREST EARNINGS	2,556.10	2,800.00	2,800.00
<b>Revenue Totals:</b>		<b>3,142.62</b>	<b>2,800.00</b>	<b>2,800.00</b>
<b>Expense</b>				
520-810-55270	FURNITURE & EQUIPMENT	0.00	2,800.00	2,800.00
<b>Expense Totals:</b>		<b>0.00</b>	<b>2,800.00</b>	<b>2,800.00</b>
<b>520 - PANOLA JUVENILE PROBATION Totals:</b>		<b>3,142.62</b>	<b>0.00</b>	<b>0.00</b>

		2021 Activity	2022 CURRENT BUDGET	2023 PROBATION PROPOSED BUDGET
<b>530 - JUVENILE TITLE IV-E</b>				
<b>Revenue</b>				
530-360-41001	INTEREST EARNINGS	978.36	0.00	0.00
<b>Revenue Totals:</b>		<b>978.36</b>	<b>0.00</b>	<b>0.00</b>
<b>Expense</b>				
530-810-59930	NON SECURE PLACEMENT	0.00	12,500.00	12,500.00
530-810-59940	SECURE PLACEMENT	0.00	12,500.00	12,500.00
<b>Expense Totals:</b>		<b>0.00</b>	<b>25,000.00</b>	<b>25,000.00</b>
<b>530 - JUVENILE TITLE IV-E Totals:</b>		<b>978.36</b>	<b>(25,000.00)</b>	<b>(25,000.00)</b>

		2021 Activity	2022 CURRENT BUDGET	2023 PROBATION PROPOSED BUDGET
<b>540 - TJPC/ C.C.A.P. FUND</b>				
<b>Revenue</b>				
540-330-40500	STATE AID	54,932.00	54,932.00	0.00
<b>Revenue Totals:</b>		<b>54,932.00</b>	<b>54,932.00</b>	<b>0.00</b>
<b>Expense</b>				
540-810-59180	CHIEF OFFICER	45,932.00	45,932.00	0.00
540-810-59970	EXTERNAL CONTRACTS GENERAL	7,509.30	9,000.00	0.00
<b>Expense Totals:</b>		<b>53,441.30</b>	<b>54,932.00</b>	<b>0.00</b>
<b>540 - TJPC/ C.C.A.P. FUND Totals:</b>		<b>1,490.70</b>	<b>0.00</b>	<b>0.00</b>

		2021 Activity	2022 CURRENT BUDGET	2023 PROBATION PROPOSED BUDGET
<b>552 - REGIONAL DIVERSION ALTERNATIVES PROGRAM</b>				
<b>Revenue</b>				
552-330-40500	STATE AID	1,277.20	1,341.00	1,341.00
<b>Revenue Totals:</b>		<b>1,277.20</b>	<b>1,341.00</b>	<b>1,341.00</b>
<b>Expense</b>				
552-810-59970	EXT CONT COMM BASED PROGRAMS	1,277.20	1,341.00	1,341.00
<b>Expense Totals:</b>		<b>1,277.20</b>	<b>1,341.00</b>	<b>1,341.00</b>
<b>552 - REGIONAL DIVERSION ALTERNATIVES PROGRAM Totals:</b>		<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

		2021 Activity	2022 CURRENT BUDGET	2023 PROBATION PROPOSED BUDGET
<b>555 - PRE &amp; POST ADJUDICATION</b>				
<b>Revenue</b>				
555-330-40500	STATE AID	68,917.00	68,917.00	0.00
<b>Revenue Totals:</b>		<b>68,917.00</b>	<b>68,917.00</b>	<b>0.00</b>
<b>Expense</b>				
555-810-59941	INTER-COUNTY CONTRACTS POST-ADJ SECURE	9,100.00	43,964.00	0.00
555-810-59949	INTER-COUNTY CONTRACTS PRE-ADJ DETENTIC	17,580.00	24,953.00	0.00
<b>Expense Totals:</b>		<b>26,680.00</b>	<b>68,917.00</b>	<b>0.00</b>
<b>555 - PRE &amp; POST ADJUDICATION Totals:</b>		<b>42,237.00</b>	<b>0.00</b>	<b>0.00</b>

		2021 Activity	2022 CURRENT BUDGET	2023 PROBATION PROPOSED BUDGET
<b>560 - TJPC/A/183(REGULAR)</b>				
<b>Revenue</b>				
560-330-40500	STATE AID	47,643.00	47,643.00	185,932.00
<b>Revenue Totals:</b>		<b>47,643.00</b>	<b>47,643.00</b>	<b>185,932.00</b>
<b>Expense</b>				
560-810-59130	OFFICERS	31,243.00	31,243.00	31,243.00
560-810-59180	CHIEF OFFICER	0.00	0.00	45,932.00
560-810-59650	OPERATING EXPENSES RES. PROG & SERVICES	0.00	0.00	1,000.00
560-810-59652	OPERATING EXPENSES DIRECT SUPERVISION	5,394.09	5,400.00	4,400.00
560-810-59654	MENTAL HEALTH ASSESSMENTS	3,915.10	6,000.00	6,000.00
560-810-59911	TRAVEL & TRAINING DIRECT SUPERVISION	1,813.95	5,000.00	5,000.00
560-810-59940	ICC - SECURE PLACEMENT	0.00	0.00	46,000.00
560-810-59950	ICC - DETENTION SERVICES	0.00	0.00	37,357.00
560-810-59970	EXC - COMM BASED PROG	0.00	0.00	9,000.00
<b>Expense Totals:</b>		<b>42,366.14</b>	<b>47,643.00</b>	<b>185,932.00</b>
<b>560 - TJPC/A/183(REGULAR) Totals:</b>		<b>5,276.86</b>	<b>0.00</b>	<b>0.00</b>

		2021 Activity	2022 CURRENT BUDGET	2023 PROBATION PROPOSED BUDGET
<b>580 - COMMITMENT REDUCTION PROG</b>				
<b>Revenue</b>				
580-330-40500	STATE AID	7,000.00	7,000.00	0.00
<b>Revenue Totals:</b>		<b>7,000.00</b>	<b>7,000.00</b>	<b>0.00</b>
<b>Expense</b>				
580-810-59941	INTER-COUNTY CONTRACTS POST-ADJ SECURE	0.00	7,000.00	0.00
<b>Expense Totals:</b>		<b>0.00</b>	<b>7,000.00</b>	<b>0.00</b>
<b>580 - COMMITMENT REDUCTION PROG Totals:</b>		<b>7,000.00</b>	<b>0.00</b>	<b>0.00</b>

		2021 Activity	2022 CURRENT BUDGET	2023 PROBATION PROPOSED BUDGET
<b>582 - MENTAL HEALTH SERVICES GRANT N</b>				
<b>Revenue</b>				
582-330-40500	STATE AID	7,136.00	7,101.00	0.00
<b>Revenue Totals:</b>		<b>7,136.00</b>	<b>7,101.00</b>	<b>0.00</b>
<b>Expense</b>				
582-810-59654	OPERATING EXP MENTAL HEALTH	0.00	7,101.00	0.00
<b>Expense Totals:</b>		<b>0.00</b>	<b>7,101.00</b>	<b>0.00</b>
<b>582 - MENTAL HEALTH SERVICES GRANT N Totals:</b>		<b>7,136.00</b>	<b>0.00</b>	<b>0.00</b>

		2021 Activity	2022 CURRENT BUDGET	2023 PROBATION PROPOSED BUDGET
<b>585 - LOCAL MATCH FUNDING/ CALE</b>				
<b>Revenue</b>				
585-330-40113	COUNTY MATCH FUNDING	198,959.00	224,823.00	225,000.00
<b>Revenue Totals:</b>		<b>198,959.00</b>	<b>224,823.00</b>	<b>225,000.00</b>
<b>Expense</b>				
585-810-52010	SOCIAL SECURITY TAXES	8,434.13	9,170.00	9,633.00
585-810-52020	GROUP MEDICAL & LIFE INSURANCE	27,257.16	27,500.00	28,800.00
585-810-52030	RETIREMENT & DEATH BENEFITS	27,390.73	28,800.00	30,190.00
585-810-52040	WORKERS COMPENSATION	1,715.82	2,500.00	3,000.00
585-810-52060	UNEMPLOYMENT INSURANCE	159.73	500.00	500.00
585-810-52070	OTHER POST EMPLOYMENT BENEFITS	28,609.81	19,175.00	12,600.00
585-810-52140	RETIREE MEDICAL INS TRUST CONTRIB	27,202.20	27,600.00	28,700.00
585-810-59130	OFFICERS	18,547.00	21,038.00	24,037.00
585-810-59180	CHIEF OFFICER	18,327.00	21,540.00	24,540.00
585-810-59651	OPERATING EXPENSES YOUTH SERVICES	0.00	0.00	500.00
585-810-59652	OPERATING EXPENSES DIRECT SUPERVISION	8,764.17	20,000.00	19,500.00
585-810-59911	TRAVEL & TRAINING DIRECT SUPERVISION	63.14	5,000.00	5,000.00
585-810-59941	INTER-COUNTY CONTRACTS POST-ADJ SECURE	0.00	14,000.00	18,000.00
585-810-59950	INTER-COUNTY CONTRACTS DETENTION SERVI	0.00	10,000.00	14,000.00
585-810-59951	EXTERNAL CONTRACTS POST-ADJ NON-SECURE	0.00	10,000.00	6,000.00
585-810-59970	EXT CONT COMM BASED PROGRAM	3,200.00	8,000.00	0.00
<b>Expense Totals:</b>		<b>169,670.89</b>	<b>224,823.00</b>	<b>225,000.00</b>
<b>585 - LOCAL MATCH FUNDING/ CALE Totals:</b>		<b>29,288.11</b>	<b>0.00</b>	<b>0.00</b>

# FIRST AMENDMENT TO GRANT CONTRACT

OAG CONTRACT NO. 2219384 -01

**THIS CONTRACT AMENDMENT** is made and entered into by and between the Office of the Attorney General of the State of Texas, hereinafter referred to as "OAG" and Panola County, hereinafter referred to as "Grantee," for certain grant funds.

## INDUCEMENTS

**Whereas**, the OAG and Grantee agreed to and executed that certain GRANT CONTRACT identified as OAG Contract No. 2219384, hereinafter referred to as the "Original Contract."

**Whereas**, the OAG and Grantee desire to amend and/or modify, alter, excise or add certain terms, conditions and/or mutual covenants of the Original Contract as set forth hereinafter.

**Whereas**, the OAG and Grantee intend to create a new contract consisting of the new amended and or modified, altered, excised or added terms, conditions and/or mutual covenants of this FIRST AMENDMENT TO GRANT CONTRACT and the remaining unchanged provisions of the Original Contract.

**NOW, THEREFORE**, in consideration of the inducements, mutual covenants and conditions herein contained, the parties agree as follows:

## SECTION 1. AMENDED SECTIONS OF ORIGINAL CONTRACT

**1.1 Amend PURPOSE OF THE CONTRACT.** The OAG and Grantee agree to amend the Original Contract provision Section 1 to read as follows:

### SECTION 1. PURPOSE OF THE CONTRACT

The purpose of the OAG Statewide Automated Victim Notification Service (SAVNS) grant program is to assist Texas counties and other entities in maintaining a statewide system that will provide relevant offender release information, notification of relevant court settings or events to crime victims and other interested individuals, promote public safety, and support the rights of victims of crime. To ensure a standard statewide service to a variety of political subdivisions of the State of Texas, including counties, county Sheriffs, clerks and attorneys, district attorneys, and courts ("Participating Entities"), including GRANTEE, the OAG makes grant funds available for eligible expenses related to SAVNS services delivered to GRANTEE by the vendor certified by the OAG.

The OAG published a Request for Offer (RFO) for Statewide Automated Victim Services May 11, 2019. After an evaluation of offers, the OAG identified, certified, and entered into a contract with a single vendor to provide statewide automated victim notification services (“SAVNS Services”). The initial term of the OAG Vendor Certification and Service Agreement (“OAG Certification Agreement”) is/was from September 1, 2019 to August 31, 2020 (“Initial Term”). On June 25, 2020, OAG exercised its right to renew the OAG Certification Agreement with the renewal term to begin on September 1, 2020 and end on August 31, 2022 (“First Renewal Term”). The vendor certified to provide the services is now called Appriss Insights, LLC., (“Certified Vendor”), a Kentucky corporation authorized to do business in Texas, due to a corporate change in name from the vendor’s original name of Appriss, Inc.

**SECTION 2: ENTIRE AGREEMENT**

The entire agreement between the OAG and Grantee consists of the new amended and or modified, altered, excised or added terms, conditions and/or mutual covenants of this FIRST AMENDMENT TO GRANT CONTRACT and the remaining unchanged provisions of the Original Contract. No prior agreement or understanding, oral or otherwise, of the parties or their agents will be valid or enforceable unless embodied in this contract.

**In Witness Whereof, the Parties Have Signed and Executed this Contract in Duplicate Counterparts.**

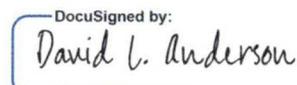
**OFFICE OF THE ATTORNEY  
GENERAL**

Panola County

DocuSigned by:  
  
F33DA093DEBC4E9...

Printed Name: Josh Reno

Office of the Attorney General

DocuSigned by:  
  
4B13B3BB0189484...

Printed Name: David L. Anderson

Authorized Official

**Certificate Of Completion**

Envelope Id: BB0528A2E2664EE1A8FB790B1E70C793	Status: Completed
Subject: Please DocuSign: FY 2022 SAVNS Contract Amendment for Vendor Name Change	
Template ID:	
Template ID Usage Tracking:	
Division Designed Templates:	
Template ID Usage Tracking - List 2:	
Division Designed Templates - List 2:	
Source Envelope:	
Document Pages: 2	Signatures: 2
Certificate Pages: 7	Initials: 0
AutoNav: Enabled	Envelope Originator:
Envelopeld Stamping: Disabled	Karly Watson
Time Zone: (UTC-06:00) Central Time (US & Canada)	PO Box 12548
	Austin, TX 78711-2548
	Karly.Watson@oag.texas.gov
	IP Address: 204.64.55.14

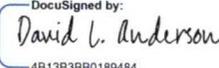
**Record Tracking**

Status: Original	Holder: Karly Watson	Location: DocuSign
7/22/2022 11:58:50 AM	Karly.Watson@oag.texas.gov	

**Signer Events**

David L. Anderson  
david.anderson@co.panola.tx.us  
Security Level: Email, Account Authentication (None)

**Signature**

DocuSigned by:  
  
4B13B3BB0189484...

**Timestamp**

Sent: 7/22/2022 11:59:02 AM  
Viewed: 7/25/2022 10:15:20 AM  
Signed: 7/25/2022 10:16:20 AM

Signature Adoption: Pre-selected Style  
Using IP Address: 12.71.195.66

**Electronic Record and Signature Disclosure:**

Accepted: 7/25/2022 10:15:20 AM  
ID: 857e7ecb-f1ee-4920-9a8f-bd6153133382

Alisha Jackson  
Alisha.Jackson@oag.texas.gov  
Division Chief, Grants Administration Division  
Signing Group: Grants Administration Division Chief  
Security Level: Email, Account Authentication (None)

**Completed**

Sent: 7/25/2022 10:16:22 AM  
Viewed: 7/25/2022 11:57:31 AM  
Signed: 7/25/2022 11:57:38 AM

Using IP Address: 24.28.102.26

**Electronic Record and Signature Disclosure:**

Not Offered via DocuSign

Gene McCleskey  
Gene.McCleskey@oag.texas.gov  
Division Chief - Crime Victim Services  
Office of the Attorney General of Texas  
Signing Group: Crime Victim Services - Director  
Security Level: Email, Account Authentication (None)

**Completed**

Sent: 7/25/2022 11:57:39 AM  
Viewed: 7/25/2022 1:41:16 PM  
Signed: 7/25/2022 1:41:20 PM

Using IP Address: 204.64.24.2

**Electronic Record and Signature Disclosure:**

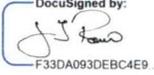
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ID: 6a746d16-8742-4c15-ace2-f36a64c991b6

Scarlett Tucker  
Scarlett.Tucker@oag.texas.gov  
Signing Group: General Counsel – Contract Attorneys  
Security Level: Email, Account Authentication (None)

**Completed**

Sent: 7/25/2022 1:41:21 PM  
Viewed: 7/25/2022 6:55:15 PM  
Signed: 7/25/2022 6:55:20 PM

Using IP Address: 204.64.24.2

Signer Events	Signature	Timestamp
<p><b>Electronic Record and Signature Disclosure:</b> Not Offered via DocuSign</p> <p>Allan Meeseey Allan.Meeseey@oag.texas.gov Signing Group: General Counsel, Contracts Security Level: Email, Account Authentication (None)</p> <p><b>Electronic Record and Signature Disclosure:</b> Not Offered via DocuSign</p> <p>Josh Reno Josh.Reno@oag.texas.gov Deputy Attorney General for Criminal Justice Office of the Attorney General of Texas Signing Group: Deputy Attorney General for Criminal Justice Security Level: Email, Account Authentication (None)</p> <p><b>Electronic Record and Signature Disclosure:</b> Not Offered via DocuSign</p>	<p><b>Completed</b></p> <p>Using IP Address: 204.64.55.14</p> <p> F33DA093DEBC4E9...</p> <p>Signature Adoption: Pre-selected Style Using IP Address: 204.64.24.2</p>	<p>Sent: 7/25/2022 6:55:22 PM Viewed: 7/25/2022 9:55:38 PM Signed: 7/25/2022 9:55:49 PM</p> <p>Sent: 7/25/2022 9:55:51 PM Viewed: 7/29/2022 5:41:27 PM Signed: 7/29/2022 5:41:32 PM</p>
In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
<p>Accounting - DocuSign Contracts ACC_DocuSign_Contracts@oag.texas.gov Signing Group: Accounting - DocuSign Contracts Inbox Security Level: Email, Account Authentication (None)</p> <p><b>Electronic Record and Signature Disclosure:</b> Not Offered via DocuSign</p>	<p><b>COPIED</b></p>	<p>Sent: 7/29/2022 5:41:34 PM</p>
<p>GCD Contracts GCDContracts@oag.texas.gov GCD Contracts Office of the Attorney General Security Level: Email, Account Authentication (None)</p> <p><b>Electronic Record and Signature Disclosure:</b> Not Offered via DocuSign</p>	<p><b>COPIED</b></p>	<p>Sent: 7/29/2022 5:41:35 PM</p>
<p>GAD Grants@oag.texas.gov Security Level: Email, Account Authentication (None)</p> <p><b>Electronic Record and Signature Disclosure:</b> Not Offered via DocuSign</p>	<p><b>COPIED</b></p>	<p>Sent: 7/29/2022 5:41:36 PM</p>
Witness Events	Signature	Timestamp

**Notary Events****Signature****Timestamp****Envelope Summary Events****Status****Timestamps**

Envelope Sent

Hashed/Encrypted

7/22/2022 11:59:02 AM

Certified Delivered

Security Checked

7/29/2022 5:41:27 PM

Signing Complete

Security Checked

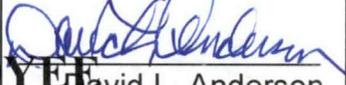
7/29/2022 5:41:32 PM

Completed

Security Checked

7/29/2022 5:41:36 PM

**Payment Events****Status****Timestamps****Electronic Record and Signature Disclosure**

**APPROVED**  
08-02-22  
  
David L. Anderson  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

**NAME:** Carrie Riddle  
**POSITION:** Communications Officer  
**DEPARTMENT:** Panola County Sheriff's Office  
**DATE:** July 18, 2022

**CONFERENCE:** CPR Course  
**LOCATION:** Panola County Sheriff's Office  
**DATES:** July 16, 2022 to July 16, 2022

**NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE:** 0

**Does the conference meet your educational requirements for the year?** \_\_\_\_\_

**If not, how much of your requirements will be met by this conference?** \_\_\_\_\_

**How much of your requirements have been met already, not counting this conference?**  
\_\_\_\_\_

**How many days have you been away from your job this year for conferences, not counting this conference?** \_\_\_\_\_

**Do you have sufficient funds in your budget for this conference?** Yes

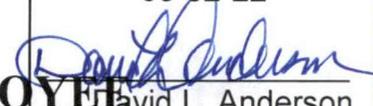
**Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)**

**Requirement for license**  
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APPROVED

08-02-22



David L. Anderson  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Hannah Colle

POSITION: Secretary

DEPARTMENT: Panola County Sheriff's Office

DATE: July 18, 2022

CONFERENCE: CPR Course

LOCATION: Panola County Sheriff's Office

DATES: July 16, 2022 to July 16, 2022

NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 0

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for license  
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APPROVED

08-02-22



David L. Anderson  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Travis Wilson

POSITION: Patrol Deputy

DEPARTMENT: Panola County Sheriff's Office

DATE: July 18, 2022

CONFERENCE: Basic SWAT Training

LOCATION: Flynn VFD Normangee, Texas

DATES: September 18, 2022 to September 23, 2022

NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 6

Does the conference meet your educational requirements for the year?         

If not, how much of your requirements will be met by this conference? 60 hours

How much of your requirements have been met already, not counting this conference?  
        

How many days have you been away from your job this year for conferences, not counting this conference?         

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Relatable training

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**APPROVED**  
08-02-22  
  
David L. Anderson  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

**NAME:** Torey McLemore  
**POSITION:** Patrol Deputy  
**DEPARTMENT:** Panola County Sheriff's Office  
**DATE:** July 18, 2022

**CONFERENCE:** Basic SWAT Training  
**LOCATION:** Flynn VFD Normangee, Texas  
**DATES:** September 18, 2022 to September 23, 2022  
**NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE:** 6

**Does the conference meet your educational requirements for the year?** \_\_\_\_\_  
**If not, how much of your requirements will be met by this conference?** 60 hours  
**How much of your requirements have been met already, not counting this conference?**  
\_\_\_\_\_

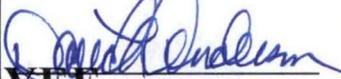
**How many days have you been away from your job this year for conferences, not counting this conference?** \_\_\_\_\_

**Do you have sufficient funds in your budget for this conference?** Yes

**Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)**

Relatable training  
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**APPROVED**  
08-02-22  
  
David L. Anderson  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

**NAME:** Kaylee Sparks  
**POSITION:** Communications Officer  
**DEPARTMENT:** Panola County Sheriff's Office  
**DATE:** July 18, 2022

**CONFERENCE:** CPR Course  
**LOCATION:** Panola County Sheriff's Office  
**DATES:** July 16, 2022 to July 16, 2022

**NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE:** 0

**Does the conference meet your educational requirements for the year?** \_\_\_\_\_

**If not, how much of your requirements will be met by this conference?** \_\_\_\_\_

**How much of your requirements have been met already, not counting this conference?**  
\_\_\_\_\_

**How many days have you been away from your job this year for conferences, not counting this conference?** \_\_\_\_\_

**Do you have sufficient funds in your budget for this conference?** Yes

**Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)**

**Requirement for license**  
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**APPROVED**  
08-02-22  
  
David L. Anderson  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

**NAME:** Karlee Cohorst  
**POSITION:** Communications Officer  
**DEPARTMENT:** Panola County Sheriff's Office  
**DATE:** July 18, 2022

**CONFERENCE:** CPR Course  
**LOCATION:** Panola County Sheriff's Office  
**DATES:** July 16, 2022 to July 16, 2022

**NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE:** 0

**Does the conference meet your educational requirements for the year?** \_\_\_\_\_

**If not, how much of your requirements will be met by this conference?** \_\_\_\_\_

**How much of your requirements have been met already, not counting this conference?**  
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**How many days have you been away from your job this year for conferences, not counting this conference?** \_\_\_\_\_

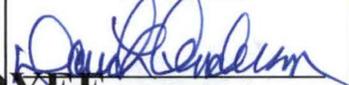
**Do you have sufficient funds in your budget for this conference?** Yes

**Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)**

**Requirement for license**  
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APPROVED

08-02-22



David L. Anderson  
County Judge

# PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Karen England  
POSITION: Administration  
DEPARTMENT: Panola County Sheriff's Office  
DATE: July 18, 2022

CONFERENCE: CPR Course  
LOCATION: Panola County Sheriff's Office  
DATES: July 16, 2022 to July 16, 2022

NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 0

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

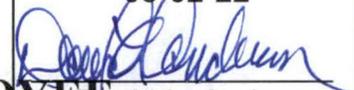
Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for license  
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APPROVED

08-02-22



David L. Anderson  
County Judge

# PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Isaiah Daniels  
POSITION: Detention Officer  
DEPARTMENT: Panola County Sheriff's Office  
DATE: July 18, 2022

CONFERENCE: CPR Course  
LOCATION: Panola County Sheriff's Office  
DATES: July 16, 2022 to July 16, 2022

NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 0

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for license  
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APPROVED

08-02-22



David L. Anderson  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Reid Peace

POSITION: Detention Officer

DEPARTMENT: Panola County Sheriff's Office

DATE: July 18, 2022

CONFERENCE: CPR Course

LOCATION: Panola County Sheriff's Office

DATES: July 16, 2022 to July 16, 2022

NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 0

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement for license  
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PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

APPROVED

08-02-22



David L. Anderson  
County Judge

NAME: Bobbie Davis  
POSITION: County Clerk  
DEPARTMENT: County Clerk  
DATE: 7/25/22

CONFERENCE: Annual County + District Clerk's Conference  
LOCATION: College Station TX  
DATES: Sept 12, 2022 to Sept 14, 2022

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 3

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? 12-15 hours

How much of your requirements have been met already, not counting this conference?  
- 0 -

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? yes

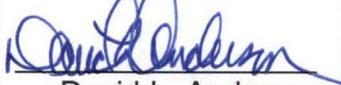
Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

This conference will cover current information on probate and guardianship cases, appeals from Justice Court and legislative updates that affect my office.

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE

APPROVED

08-02-22

  
David L. Anderson  
County Judge

NAME: Erin L. Johnson  
POSITION: Court Manager  
DEPARTMENT: 123rd District Court  
DATE: 7/14/2022

CONFERENCE: Texas Association of Court Administration

LOCATION: Galveston, Texas

DATES: October 3, 2022 to October 7, 2022

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: Five

Does the conference meet your educational requirements for the year? YES

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference? None

How many days have you been away from your job this year for conferences, not counting this conference? Zero

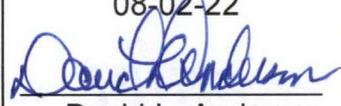
Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

The State of Texas requires court coordinators and manager to have 16 hours of education each year. This conference allows me to obtain those 16 hours.

In addition, legislative and statutory updates are relayed which will allow the 123rd to serve the the people of Panola County more effectively and efficiently.

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE

**APPROVED**  
08-02-22  
  
David L. Anderson  
County Judge

NAME: Carol Mixon

POSITION: Court Reporter

DEPARTMENT: 123<sup>rd</sup> JDC -- Judge Rafferty

DATE: 9/8/2022 through 9/10/2022

CONFERENCE: TCRA Annual Convention

LOCATION: San Antonio, Texas

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: two

Does the conference meet your educational requirements for the year: yes

How much of your requirements have been met already, not counting the conference? none

How many days have you been away from your job this year for conferences, not counting this conference? none

Do you have sufficient funds in your budget for this conference? \_\_\_\_\_

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on back if necessary.)

The Judicial Branch Certification Commission (JBCC) of the State of Texas requires  
Court Reporters have 10 CE's every two years to keep certification current. I can  
obtain all my CE's at this one conference

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APPROVED

08-02-22



David L. Anderson  
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE

NAME: Joni Reed  
POSITION: County Treasurer  
DEPARTMENT: Treasurer  
DATE: 7-28-22

CONFERENCE: V G Young Investment Conference  
LOCATION: Houston, TX Westin Memorial  
DATES: 11-2-22 to 11-4-22

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2 1/2

Does the conference meet your educational requirements for the year? Yes

If not, how much of your requirements will be met by this conference? NA

How much of your requirements have been met already, not counting this conference? NA

How many days have you been away from your job this year for conferences, not counting this conference? NA

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

As County Treasurer and a member of Panola County Investment Committee, I'm required to have these hrs. each year.